



## (II) Application Form for Partial Travel Support Scheme (PATSS), 2017-18

NOTE: COMMITMENT FOR FUNDING MAY BE WITHDRAWN AND RECOVERED IF ANY OF THE INFORMATION FURNISHED BY THE APPLICANT IS FOUND FALSE AND HIMCOSTE MAY DEBAR THE CANDIDATE FOR FUTURE SUPPORT UNDER THIS SCHEME

### RECORD SHEET

(To be filled in by the applicant)

1. Name & Designation :
2. Address of University/ Institution/ College:
3. Tel. No.:
4. Fax No./ E-mail:
5. Age:                                      Sex:                                      Date of birth:  
*Important: (i)*      Age will be considered as on the start date of the conference.

6. Institution :
7. Academic Qualification:

Degree	Year	University/Institution	% of Marks	Remarks
B.Sc.				
M.Sc.				
Ph.D.				

8. Scale of Pay:
9. Experience (years):
10. Award/ Prize/ Certificate etc. won by the Applicant; if any:
11. Publications (**Numbers only**) (enclose list of papers published during the last five years):

Books	Research Papers	Reports	General articles
Patents	Other (Please specify)		

3. **Name of the National/ International Conference/ Seminar/ Symposium/ Workshop and their organizers.**
4. **A. Venue and date/s of the Conference/ Seminar/ Symposium/ Workshop:**  
**B. Broad Area of the Conference/ Seminar/ Symposium/ Workshop:**
  - a) Life Science
  - b) Physical Sciences
  - c) Chemical Sciences
  - d) Engineering Sciences
  - e) Earth Sciences
  - f) Multidisciplinary

- 5. Purpose of visit :**  
 (i) Presenting Paper *Oral/Poster*  
 (ii) No. of Papers *Single author/ One of the authors*
- 6. Particulars of financial assistance the applicant is applying for/ receiving from other National sources/ International Sources, Organizers, towards travel for attending the Conference/ Seminar/ Symposium/ Workshop**  
 (i) Name of the funding agency:  
 (ii) Sanctioned / Committed amount:
- 7. Total Air-fare by shortest route Economy Class (in Rupees):**
- 8. Details of International conferences attended in the last five years, if any (Title of the conference, dates, venue, funding agency & amount)**
- 9. Are the findings being presented result out of HIMCOSTE project or other work?**  
*If Yes, then:*
- (a) HIMCOSTE Project's reference number:
  - (b) Project title
  - (c) Duration of project
  - (d) Name of Principal Investigator
  - (e) Status
- 10. Details for online transfer of funds: Bank name, Account number, IFSC Code, Branch name, MICR code, etc**
- 11. Proposed date of leaving India for the Conference/ Seminar/ Symposium/ Workshop and the likely date of return.**
- 12. Indicate clearly, the benefit expected to be derived by attending the Conference (*Please attach separate one sheet A-4 size paper*)**
- 13. Any other information which you may like to furnish in support of your application.**
- 14. I declare that (*please tick*)**  
 : *the information furnished above is correct and I have not availed support from HIMCOSTE in last three years for this purpose.*  
 : *I have read all instructions, & agreed to all the terms & condition mentioned therein before.*

Date:

Signature of the Applicant  
 With Name and Designation

Place

Forwarded by Vice Chancellor/ Registrar/ Competent Authority

Date:

Signature

Place:

Designation and Address with Seal