

Government of Himachal Pradesh
Department of Science and Technology

No. STE-A(3)-6/2005

Dated: Shimla-2, 12-10-2006

Notification

The Governor, Himachal Pradesh is pleased to publish the following information pertaining to the Science and Technology Department in pursuance of the provisions of sub-section (1) (a) & (b) of Section 4 of the Right to Information Act, 2005 as under:-

Sr. No.	Particulars	Details
(i)	Particulars of its organization, functions and duties.	<p>The State Council for Science, Technology and Environment, H.P Shimla was established in January, 1986 by the Science and Technology Department of the Govt. of Himachal Pradesh under the Societies Registration Act, XVI, 1860 under the countrywide programme of the Department of Science and Technology, Govt. of India in the state.</p> <p>FUNCTIONS:</p> <ul style="list-style-type: none">• Prepare an inventory of voluntary agencies, educational and R&D institutions, individuals involved in popularization and doing Science, Technology and Environment, related works.• Identification of new technology for Agriculture, Industry, Power, Horticulture, Environment etc.• All matters relating to arrangements for processing the new technology.• Involvement of Science & Technology in the field of rural development and thereby reducing the regional imbalances.• All matters relating to liaison with research Institutions, National Laboratories, Universities and the Developments of Environment, Science and Technology of the Govt. of India.• Dissemination of new technology in the State.• Development and Utilisation of renewable sources of energy.• Provide transfer Technology Assistance, act as

		<p>think Tank, and arrange brain storming sessions of academicians, intellectuals, administrators, researchers, field specialists for pooling knowledge.</p> <ul style="list-style-type: none"> • Promote location-specific research; demonstrate through model experiments by institutions of excellence in the State. • Utilisation of local capabilities and local resources on an integrated basis. • Ensure application of S&T to solve real problems encountered in Plan implementation through assigning pilot projects etc. • To initiate, support, promote and coordinate preferably by establishing networks, such/Research Design and Development Projects and Programmes, including demonstration projects, as are likely to be relevant to the specific objectives, problems, surveys and optimal utilization of natural resources of the State, in Institutions and Organisations of the State. • To prepare, or assist in the preparation of Science and Technology plans for the State. • To take any other steps which are relevant to the application of Science and Technology to the problems of the State • To deal with or dispose off or write off any property or loss therein belonging to or vested in the Society in such manner as the Society may deem fit for advancing its objectives, subject to the provision that in case of transfer and disposal of any immovable property the price approval of the State Governments shall be obtained. • To maintain a fund to which shall be certified:- <ul style="list-style-type: none"> • All moneys provided by the finance department • All fees and other charges received by the Society. • All moneys received by the Society by way of grants, gifts, donations, benefactions, bequest or transfers and • All moneys received by the Society in any other
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		<p>manner or from any other source.</p> <ul style="list-style-type: none"> • To meet the expenses of Society including expenses incurred in the exercise of its powers and discharge of its functions out of the funds. • To prepare and maintain accounts and other relevant records and to prepare an annual statement of accounts including the balance sheet of the Society in such form as may be prescribed by the State Government in consultation with the Accountant General of the State. • To forward annually to the State Government the accounts of the Society as certified by an auditor appointed by the Executive Committee of the Council. • To do all such things as may be necessary incidental or conducive to the attainment of all or any of the objects of the Society. • To constitute such committee or committees as it may deem fit for the disposal of any business of the Council or for tendering advice in any matter pertaining to the Council. • To delegate any of its powers to the Executive Committee of the Council or to any of the Committee or Committees constituted by it. • Create specific programme-teams, task-forces, coordination groups etc. consisting of the required ST&E, professional specializations. <p>Duties:</p> <p>To perform all the functions of the Department as mentioned above.</p>
(ii)	Powers and duties of its employees	<p>Powers and duties of its officers and employees: The powers and duties of the officers and the ministerial staff is as follows:</p> <p>i. Principal Secretary (S&T) -cum- Chairman (EC) - overall In- charge of the Department/ Council.</p> <p>ii. Member Secretary (EC)- Administrative In -charge of the office of the State Council.</p>

		<p>iii. Joint Member Secretary- Drawing and Disbursing Officer of the State Council and assist the Member Secretary (EC) in the day to day working of the State Council.</p> <p>iv. Principal Scientific Officer- looking after the execution of programmes related to Science Popularization, Ecology Environment, Technology dissemination- Remote Sensing related.</p> <p>v. Senior Scientific Officer looking after the execution of programmes related to Science Popularization, Ecology Environment, Technology dissemination- Remote Sensing related.</p> <p>vi. Scientific Officer- Assisting the Principal and Sr. Scientific officers in execution of the activities /programmes being co-ordinated and carrying out the activities independently in the State Council.</p> <p>vii. Project Officer - Environment Planning</p> <p>viii. Environment Engineer- Environment Planning</p> <p>xi. Section Officer -In-charge of the Ministerial Staff and Responsible for routing the files of Establishment, Accounts, Budget etc. in the office.</p> <p>Research Assistant Assist the Scientific / Technical staff of the remote sensing cell in execution of the projects.</p> <p>xi. Project Associates Assist the Pr. Scientific Officers /Sr. Scientific Officers/Scientific Officers in execution of Activities under various schemes / programmes in the office.</p> <p>xii. Assistants They are allotted work of specific seat by the authorities and are responsible to dispose off the allotted work. Maintain files in the office assigned to them.</p>
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		<p>xiii. Junior Assistant/Clerks As per the office norm attend to the work related to typing, preparing reports, proceedings etc. and diary and dispatch etc.</p> <p>xiv. Senior Steno /P.A. Attached with Member Secretary (EC) and Joint Member Secretary for dictation and making management.</p> <p>xv. Steno Typist Working with Principal Scientific Officer and maintaining files and assisting in preparation of reports, proposal formulation etc.</p> <p>xvi. Peon - Distribution of Dak / Files.</p> <p>xvii. Driver - Performing duty in the field and at the Headquarter with the officers in execution of activities under various schemes / programmes in the office.</p> <p>Duties: The duties being carried out by the Scientific manpower is confined to the following areas:</p> <ul style="list-style-type: none"> • To advise the state Govt. in formulating Science and Technology Policies and Programmes. • Development and transfer of appropriate technologies • Pooling and exchange of scientific knowledge. • Promotion, popularisation, research, development and dissemination of information related to Science, Technology and Environment in Himachal Pradesh.
(iii).	The procedure followed in the decision making process including	Principal Secretary/Secretary (S&T) is the Chairman of the Council is the overall Incharge of the State Council. Member Secretary (EC) is the administrative head of the State Council looking after day to day activities of the State Council. Joint Member Secretary assist the Member Secretary (EC) is performing day to day activities as Drawing and Disbursing Officer of the office of the State

	channel of supervision and accountability.	<p>Council. The sanction powers are delegated as follows:-</p> <table> <tr> <td>Chairman</td> <td>Full power</td> </tr> <tr> <td>Member Secretary</td> <td>Upto Rs. 2,00,000</td> </tr> <tr> <td>Joint Member Secretary</td> <td>upto Rs. 1,00,000/-</td> </tr> </table> <p>The Principal Scientific officer, Senior Scientific Officer, Scientific Officer, Technical Officer put up proposals for taking approval for carrying out the activities related to their fields for execution in the field from the authorities and are accountable for execution of work in their respective fields and similarly every employee is responsible for work assigned to them in routine in the office.</p>	Chairman	Full power	Member Secretary	Upto Rs. 2,00,000	Joint Member Secretary	upto Rs. 1,00,000/-
Chairman	Full power							
Member Secretary	Upto Rs. 2,00,000							
Joint Member Secretary	upto Rs. 1,00,000/-							
(iv).	The norms set by it for discharge of its functions	The duties are assigned to the scientific manpower to handle the programmes related to the fields of their specialization in the State Council and the ministerial staff are assigned the work of routing the and maintaining the files in the office.						
(v).	The rules, regulations, instructions, and records held by it or under its control or used by its employees for discharging its functions.	<p>The general rules and regulations of the Govt. of H.P. are followed in State Council. Besides that , the following records are maintained by the office</p> <ul style="list-style-type: none"> (i) Memorandum of Association of the Council. (ii) Bye-laws of State Council (iii). Files both related to establishment, Accounts, Budget, Service Books, Personnel files and scientific activities / programmes/ projects etc. <p>List of acts and Rules:</p> <ol style="list-style-type: none"> 1. The H.P. Non-Biodegradable Garbage (Control) Act, 1995. 2. The H.P. Non-Biodegradable Garbage (Control) Act, 1996 3. The water (Prevention and Control of Pollution) Cess Act, 1977 4. The water (Prevention and Control of Pollution) Cess Rule, 1978 5. The Environment (Protection Act, 1986. 6. The Environment (Protection Rule, 1986. 7. The Hazards Waste (Management and Handling) Rule, 1989. 8. The Manufacturing Storage and Import of Hazardous Chemical Rule, 1989. 9. The Chemical Accidents (Emergency Planning, Preparedness and Response) Rules, 1996. 10.The Bio-Medical Waste (Management and Handling) Rules, 1998. 11. The Recycled Plastics Manufacture and Usage 						

		<p>Rules, 1999.</p> <p>12.The Ozone Depleting Substances (Regulation and Control) Rule, 2000.</p> <p>13.The Municipal Solid Waste (Management and handling) Rules, 2000.</p> <p>14.The Batteries (Management and Handling) Rules, 2001</p>
(vi).	A statement of the categories of the documents that are held by it or under its control.	All related both to establishment, Accounts, Budget, Service Books, Personnel files and scientific activities / programmes/ projects etc to the subjects from the Sr. No. 1. to V.
(vii).	The particulars of any arrangement that exists for consultation with or representation by the members of Public in relation to the formulation of its policy or implementation thereof.	A Time bound Public Redressal System is available in the Department.
(viii)	A statement of the Boards, Councils, Committees and other bodies consisting of two or more purpose of its advice and as to whether meeting of those boards, councils, committees and other bodies and open to the public or the	<p>The State Council is a registered body itself and following bodies /committees are existing:-</p> <ol style="list-style-type: none"> (i) General Body (ii) Executive Committee (iii) H..P. State Biodiversity Board <p>General Body of the Council is headed by the Chief Minister and Secretary S&T,Govt.of H.P is the Member Secretary of the General Body and other members are as follows:</p> <ol style="list-style-type: none"> 1. Hon'ble Minister , Science and Technology, H.P. 2. Vice-Chancellor, H. P. University Shimla-171005 3. Vice-Chancellor, CSK, HPKV Palampur, District Kangra, HP 4. Vice Chancellor, Dr. Y.S. Parmar University of Horticulture and Forestry

	<p>minutes of such meetings are accessible for public.</p>	<p>Nauni, District Solan, H.P.</p> <ol style="list-style-type: none"> 5. Secretary, Department of Science & Technology, GOI, Technology Bhawan, New Delhi (or his representative) 6. Secretary, Deptt. of Bio-Technology, GOI, CGO Complex, New Delhi (or his representative) 7. Secretary, Department of Environment, GOI, CGO Complex, New Delhi (or his representative) 8. Secretary, Ministry of Non-Conventional Energy Sources, GOI, CGO Complex, New Delhi (or his representative) 9. Director General, Council for Scientific & Industrial Research, Hill Side Road, New Delhi (or his representative) 10. Director General, Indian Council for New Delhi, (or his representative) 11. Director General, Geographical Survey of Agricultural Research, Krishi Bhawan, New Delhi, (or his representative) 12. Director General, Indian Council for Forests Research, P.O. New Forest Dehradun, Uttranchal (or his representative) 13. Director General, Indian Council for Advancement of People Action and Rural Technology (CAPART) 58, Industrial Area, Pankha Road, New Delhi, (or his representative) 14. Director Space Application Centre Ahmedabad (or his representative) 15. Director Central Building Research Institute Roorkee, Uttranchal (or his representative) 16. Adviser (Science) Planning Commission, New Delhi 17. Director, National Research and Development Council New Delhi(or his representative) 18. Chief Secretary to the Govt. of H.P. 19. Secretary (Finance) to the Govt.of H.P 20. Secretary (Planning) to the Govt. of H.P. 21. Secretary (RD) to the Govt. of H.P 22. Secretary (Edu) to the Govt. of H.P.
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23. Secretary (Fts.) to the Government of H.P.
24. Chairman, H. P. State Electricity Board, Shimla-171004
25. Pr. Chief Conservator of Forests H.P. Shimla-2.
26. Director (Education), H.P. Shimla-1.
27. Director (Agriculture) H.P. Shimla-1.

28. Director (Health & Family Welfare) H.P Shimla-9.
29. Director (Industries) H.P. Shimla-1.
30. Director (Tech.Edu) H.P. Sundernagar, District Mandi
31. Director (Rural Dev.) H.P. Shimla-9
32. Director (Ayurveda), H.P. Shimla
33. State Geologist, H.P. Shimla-1.
34. Engineer-in-Chief, H.P.PWD, Shimla-1
35. Engineer-in-Chief, I&PH, Shimla-1
36. Spl./Addl.Jt.Under Secy.(ST&E) to the Govt. of H.P.
37. Advisor, Department of Science & Technology Govt. of India, New Delhi
38. Director, Tata Energy Research Institute, Indian Habitat Centre, Delhi-110007
39. Director, Wadia Institute of Himalayan Geology, Geology, Dehradun, Uttranchal
40. Professor-in-Charge, Centre for Ecological Science, Indian Institute of Science, Bangalore, Karnatka
41. Member Secretary, H.P. State Council for Science, Technology and Environment, SDA Complex, Kasumpti, Shimla-9
42. Secretary (S&T) to the Government of H.P.

Executive Committee is the decision making body of the State Council which is headed either by the Minister of Science & Technology or Secretary of the Science and Technology, to the Govt. of H.P and the Executive Committee is constituted for three years. Member Secretary (E.C) looks after the day to day functioning of the State Council. The Executive Committee is consisting t of the following members :

1. Secretary (ST&E) to the Govt. of H.P.

Chairman

		<p>2. Director, Education, H.P. Shimla-1 Member</p> <p>3. Chief Executive Officer, H.P. Energy Development Agency (Himurja) SDA Complex, Kasumpti, Shimla-9. Member</p> <p>4. Mrs. C.P. Sehgal Director Department of Science and Technology GOI, New Delhi, Technology Bhawan, Mehrauli Road, New Delhi Member</p> <p>5. Member Secretary H.P State Environment Protection and Pollution Control Board, Paryavaran Bhawan New Shimla, 171009 Member</p> <p>6. Director Technical Education , Sundernagar Member</p> <p>7. Chief Scientific Officer, Department of Science & Technology Govt. of H.P Shimla-2. Member</p> <p>8. Representative of the Finance Secretary Govt. of H.P. Shimla-2 Member</p> <p>9. Spl./Addl.Jt.Under Secy.(ST&E) to the Govt. of H.P. Member</p> <p>10. Member Secretary, H.P. State Council for Science, Technology and Environment, SDA Complex, Kasumpti, Shimla-9. Member</p> <p>Powers of the Executive Body:</p> <p>Power and functions of Executive Committee of Society/Council are as follows:</p> <ul style="list-style-type: none"> • To prepare and maintain accounts and other relevant and to prepare an annual statement of accounts including the balance sheet of the Council/Society in such form as may be prescribed by the State Government. • To forward annually to the State Government the
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		<p>accounts of the Council / Society as certified by an auditor, appointed by the general house of the Council/Society.</p> <ul style="list-style-type: none"> • To constitute such committee or committee as it may deem fit for the disposal of any business of the Council/Society or for tendering advice in any matter pertaining to the Council /Society. • To prepare and execute plans and Programmes for the operational activity of the Council/Society and to carry on its day-to-day administration and management. • To receive grants and other contributions for the operational activity of the Council/Society and to manage the properties & other assets etc. of the Council/Society. • To place the budget estimate of the Society/Council annually before the general house for approval. • Member/Secretary shall enter in to any agreement for and on behalf of the Council/Society with the approval of the Chairman/Vice Chairman. • Member Secretary shall sue and defend all legal proceedings on behalf of the Council/Society with the approval Chairman/Vice Chairman. • To approve Committees task-forces action forces etc. created for day-to-day business of the Council/Society. • To delegate powers to any member of the Executive Committee of the Society /Council. • To perform such additional functions and to carry out such duties as may,from time to time be assigned to the Council /Society by the State Government. • To confirm/ appoint of employees required for the proper functioning of the Society / Council and fix their salaries and prepare their service rules etc. <p>The minutes of the meetings organized are circulated amongst the participating members for taking up further needful action.</p>
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(ix).	A directory of its officers and employees.					
		S.No.	Designation	Name	EPA BX	Phone ®
		1	MS(EC)	Sh. Prabodh Saxena,IAS	200	2621707
		2.	JMS(EC)	Dr. R.K.Sood	201	2620047
		3.	Pr.SO	Dr. S.S. Chandel	202	2670043
		4.	Pr.SO	K. Kaisth	203	2623653
		5.	Pr.SO	Dr. S. Gupta	204	2640111
		6.	Sr. SO	Sh. R. Thapa	205	2625194
		7.	Sci. Off.	Sh. R. Chauhan	301	2640552
		8.	Sci. Off.	Sh. R. Solankey	302	2671320
		9.	Sci. Off.	Dr. Alka Sharma	303	2671134
		10.	Sci. Off.	S.S. Randhawa	306	2626069
		11.	P.O.	Sanjay Verma	304	2620002
		12.	Env. Engr.	Tarun Gupta	208	2841949
		13.	Jr. Eng.	Umesh Pathania	400	2625300
		14.	S.O.		305	
		15.	PA	Sanjeev Sharma	206	2626874
		16.	Steno	KD Mehta	206	
		17.	P. Associate	Sh. Ravi Sharma	210	
		18.	P. Associate	Sh. Deepak Sethi	210	2674057
		19.	P. Associate	Ms. Priyanka	210	
		20.	P. Associate	Duni Chand	302	
		21.	P. Associate	Praveen	302	
		22.	P. Associate	Sh. Sashi Dhar	207	
		23.	P. Associate	Sh. Prem Lal	207	
		24.	P. Associate	Sh Ramesh Kumar	207	
		25.	P. Associate	Sunil Verma	301	
		Establishment Branch			Durgesh Driver	
		26.	Sr. Asstt.	Savitri Sharma	307	2621833
		27.	Sr. Asstt.	Anil Kumar	307	2626395
		28.	Jr. Asstt	Rattni Chandel	307	2831156
		29.	Jr.Asstt.	Archana Sood	307	2625739
		30.	Clerk	Sarwan Singh Thakur	307	
		31.	Steno	Saroj Sharma	307	2625406
		Account Branch				
		32.	Sr. Asstt.	Sunil Chauhan	308	2627064
		33.	Sr. Asstt.	Brij Sharma	308	2655566
		34.	Clerk	Bishan Singh	308	2844327
		Drawing Branch				
		35.	HDM	Gopal Jain	309	2841246
		36.	Cartographer	Narinder Kaushal	309	
		GIS Computer Lab				
		37.	System Analyst	Surinder Deol	311	
		38.	P. Associate	Manoj Kaul	311	
39.	P. Associate	Hemant Tanwar	311			
40.	P. Associate	Mrs. Kalpana	311			
41.	P. Associate	Ms. Dimpla	311			
42.	P. Associate	Suresh Kumar	311			
Class-IV						
42.	Sh. Ramesh Chand Chowkidar Guest House					
43.	Bija Ram / Roop Ram / Brij Kapil / Gopal / 9418008074/2624914/9816311340					

(x).	The monthly remuneration received by each of its officers and employees, including the system of compensation as provided in its regulations.	<table border="1"> <tr> <td>1.</td> <td>Principal Secretary-cum-Chairman (EC)</td> <td>Rs. 22400-24500/-</td> </tr> <tr> <td>2.</td> <td>Member Secretary (EC)</td> <td>Rs. 18400-22400/-</td> </tr> <tr> <td>3.</td> <td>Joint Member Secretary</td> <td>Rs. 14300-18400</td> </tr> <tr> <td>4.</td> <td>Principal Scientific Officer</td> <td>(i) Rs. 13500-16800/- (ii)Rs. 12000-15500/-</td> </tr> <tr> <td>5.</td> <td>Senior Scientific Officer</td> <td>Rs. 10025-15100/-</td> </tr> <tr> <td>6.</td> <td>Scientific/Technical Officer</td> <td>Rs. 7220-11600/-</td> </tr> <tr> <td>7.</td> <td>Project Officer</td> <td>Rs. 7220-11600/-</td> </tr> <tr> <td>8.</td> <td>Environment Engineer</td> <td>Rs. 7220-11600/-</td> </tr> <tr> <td>9.</td> <td>Section Officer</td> <td>Rs. 7220-11600/-</td> </tr> <tr> <td>10.</td> <td>Research Assistant</td> <td>Rs. 5800-9200/-</td> </tr> <tr> <td>11.</td> <td>Senior Steno/Personal Assistant</td> <td>Rs. 6400-10600/-</td> </tr> <tr> <td>12.</td> <td>Junior Engineer</td> <td>Rs. 6400-10600/-</td> </tr> <tr> <td>13.</td> <td>Head Draftsman</td> <td>Rs. 6400-10600/-</td> </tr> <tr> <td>14.</td> <td>Sr. Assistant</td> <td>Rs. 5800-9200/-</td> </tr> <tr> <td>15.</td> <td>Jr. Assistant</td> <td>Rs. 4400-7000/-</td> </tr> <tr> <td>16.</td> <td>Sr. Scale Stenographer</td> <td>Rs. 5800-9200/-</td> </tr> <tr> <td>17.</td> <td>Jr. Scale Stenographer</td> <td>Rs. 4400-7000/-</td> </tr> <tr> <td>18.</td> <td>Clerk</td> <td>Rs. 3120-5160/-</td> </tr> <tr> <td>19.</td> <td>Xerox Operator</td> <td>Rs. 2820-4400/-</td> </tr> <tr> <td>20.</td> <td>Peon</td> <td>Rs. 2620-4140/-</td> </tr> <tr> <td>21.</td> <td>Driver</td> <td>Rs. 3330-6200/-</td> </tr> <tr> <td>22.</td> <td>Sweeper</td> <td>Rs. 2620-4140/-</td> </tr> </table> <p>The salary of Joint Member Secretary is drawn through Treasury from the Department of Science and Technology, H.P.</p>	1.	Principal Secretary-cum-Chairman (EC)	Rs. 22400-24500/-	2.	Member Secretary (EC)	Rs. 18400-22400/-	3.	Joint Member Secretary	Rs. 14300-18400	4.	Principal Scientific Officer	(i) Rs. 13500-16800/- (ii)Rs. 12000-15500/-	5.	Senior Scientific Officer	Rs. 10025-15100/-	6.	Scientific/Technical Officer	Rs. 7220-11600/-	7.	Project Officer	Rs. 7220-11600/-	8.	Environment Engineer	Rs. 7220-11600/-	9.	Section Officer	Rs. 7220-11600/-	10.	Research Assistant	Rs. 5800-9200/-	11.	Senior Steno/Personal Assistant	Rs. 6400-10600/-	12.	Junior Engineer	Rs. 6400-10600/-	13.	Head Draftsman	Rs. 6400-10600/-	14.	Sr. Assistant	Rs. 5800-9200/-	15.	Jr. Assistant	Rs. 4400-7000/-	16.	Sr. Scale Stenographer	Rs. 5800-9200/-	17.	Jr. Scale Stenographer	Rs. 4400-7000/-	18.	Clerk	Rs. 3120-5160/-	19.	Xerox Operator	Rs. 2820-4400/-	20.	Peon	Rs. 2620-4140/-	21.	Driver	Rs. 3330-6200/-	22.	Sweeper	Rs. 2620-4140/-	
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(xi).	The budget allocated to each of its agency, indicating the particulars of all plans, proposed expenditures and reports on disbursement made.	<p style="text-align: center;">BUDGET OUTLAY FOR THE FINANCIAL YEAR 2006-07</p> <table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Heads of Accounts</th> <th>Budget</th> </tr> </thead> <tbody> <tr> <td>I</td> <td>3425 Scientific Research Including Science & Technology</td> <td>34.00</td> </tr> <tr> <td>a)</td> <td>Direction and Administration</td> <td>08.00</td> </tr> <tr> <td>b)</td> <td>Remote Sensing and Space Application</td> <td>04.00</td> </tr> <tr> <td>c)</td> <td>Applied Research & Pilot implementation</td> <td>11.00</td> </tr> <tr> <td>d)</td> <td>Popularization of S&T and introduction appropriate technology</td> <td>08.00</td> </tr> <tr> <td>e)</td> <td>Implementation of Bio-diversity Action Plan</td> <td>03.00</td> </tr> <tr> <td>II</td> <td>3425 Tribal Sub-Plan</td> <td>Nil</td> </tr> <tr> <td></td> <td>3435 Ecology & Environment</td> <td>06.00</td> </tr> <tr> <td>I</td> <td></td> <td></td> </tr> <tr> <td>I</td> <td></td> <td></td> </tr> </tbody> </table>	Sr. No.	Heads of Accounts	Budget	I	3425 Scientific Research Including Science & Technology	34.00	a)	Direction and Administration	08.00	b)	Remote Sensing and Space Application	04.00	c)	Applied Research & Pilot implementation	11.00	d)	Popularization of S&T and introduction appropriate technology	08.00	e)	Implementation of Bio-diversity Action Plan	03.00	II	3425 Tribal Sub-Plan	Nil		3435 Ecology & Environment	06.00	I			I																																				
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)	Environment Planning Unit and Environment & Coordination	3.50
)	Research and Ecological Regeneration	2.50
	Grand Total I+II+III	40.00

ANNUAL BUDGET FOR THE YEAR 2006-07

Maj or Head	Head of Account	Amount in Lacs
3425	Scientific Research including Science & Technology	34.00
I	Direction and Administration a) Office expenses: Stationary Telephone Rent, Rates, Taxes and maintenance of building, equipment etc. Maintenance of vehicles/ POL Charges b) Conversion of building into Solar Passive c) Library Documentation d) Support to district level S&TE Committees	08.00 07.00 0.50 0.20 0.30
II	Remote Sensing and Space Application Establishment of Regional Centre on Glaciology and Climatic Change Natural Hazard Management NRIS Other research including user requirements	04.00 1.00 0.50 2.00 0.50
III	Applied Research and Pilot Implementation a) Water Management b) Support to NRTC for Research & Development and Salary to Staff. c) Support to Appropriate Technology, Demonstration & Development. d) Setting up of Planetarium/ Science Museum e) Research and Development f) Support to institutions and Scientists for undertaking Research and participation in National and international Programme.	11.00 2.00 3.00 2.00 1.00 2.50 0.50
IV	Popularization of S&T and Introduction of Appropriate Technology. a) i. Implementation of Solar House Action Plan for H.P. ii. Capacity building for implementation low cost Passive Solar Housing Technology in Rural Areas of H.P. b) Demonstration of low cost green houses; Solar Passive and Earthquake resistant House designing. c) Science Popularisation: i. Children Science Congress	08.00 0.50 0.50 7.00
V	Implementation of Bio-diversity Action Plan and Poverty alleviation a) Awareness education and training of NGOs & constitution of Task Groups.	3.00 1.00

		<p>b) Initiation of Action on State Bio-diversity Action Plan. 1.00 0.50</p> <p>c) Popularization of Bio-fertilizer and use of organic farming through vermi-culture in the State. 0.50</p> <p>d) Utilisation of Pine needles, Lantana & forest Bio-mass</p>	
		<p>3435 Ecology and Environment 06.00</p> <p>a) Environment Planning & Co-ordination (EPU) Implementation of Environment policy. Co-ordination of State Level Environment Study. Capacity building of NGOs 3.50</p> <p>Fact finding on environmental complaints. Monitoring of environment management plan Environment impact assessment studies.</p> <p>b) Research and Ecological Regeneration Conservation of wetlands and biodiversity – formulation of wetland policy of H.P. Community participation, Public involvement in the conservation of water and biodiversity</p> <p>Celebration of Important Environment Days. World Environment Days international Ozone layer, World No Tobacco Day. 2.50</p> <p>Integrated Garbage Management Programme:- - IGM Plan for Kuffri and Dalhousie, Follow up of Plasma Pyrolysis project, Training under SWM, Pilot research and Development studies on rural waste</p>	
		Total	40.00
(xii)	The manner of execution of subsidy programmes including the amounts allocated and the details of beneficiaries of such programmes	Not Applicable.	
(xiii)	Particular of recipients of concessions, permits or authorizations	Not Applicable.	

	granted by it	
(xiv)	Details in respect of the information available to or held by it reduced in an electronic form.	In the Website: http://www.himachal.nic.in/hpscte .
(xv).	The particulars of facilities available to or citizens for obtaining information including the working hours of a library or reading room if maintained for public use.	A small library has been established in the office of the State Council for Science, Technology & Environment, B-34, SDA Complex Kasumpti, Shimla-171009
(xvi)	The names, designations and other particulars of the Public Information Officers.	The names, designation and other particulars of the Public Information Officer, Assistant Public Information Officer and Appellate Authority are as under:-

**Name of the Department/Offices: Science and Technology
Department, F.H.P. Government, Shimla-2**
Detail of PIO, APIOs and Appellate Authority :

Sr. No	Designation	Complete Office Address	Office Telephone No.	E-mail Address	Jurisdiction/ Units under his control for which he will rendering information to applicants
A) Name of the Public Information Officer(PIO)	Dr. S.S. Chandel, Principal Scientific Officer	State Council for Science, Technology And Environment Shimla-9.	0177 2622490 2622489 2620998	chandel_shyam@yahoo.com	State Council for Science, Technology and Environment Shimla-9, H.P

B) Name of The Asstt. Public Information Officer (APIO)	Sh. Kamraja Kaisth, Principal Scientific Officer	--do--	0177 2622490 2622489 2620998	e.mail kkaisth@ yahoo.com	--do--
C) Name of the Appellate Authority	Dr. R.K. Sood, Joint Member Secretary	--do--	0177 2622490 2622489 2620998	e. mail, ravinder sood 55 @ hotmail. com	--do--

(xvii).	Such other information as may be prescribed	Not Applicable

By Order,

Principal Secretary (S&T) to the
Government of Himachal Pradesh

Endst. No. As above

Dated: Shimla-2, 12-10-2006

Copy forwarded for information and necessary action to:-

1. The Secretary to Governor, Himachal Pradesh.
2. The P.P.S's to the Chief Minister, H.P. Shimla-2.
3. The P.S. to all Ministers, H.P. Shimla-2
4. All the Chairman, Vice Chairman / Managing Directors of all Boards and Corporations in H.P.
5. The P.S. to Chief Secretary to the Govt. of H.P., Shimla-2
6. All the Principal Secretaries / Secretary to the Government of Himachal Pradesh.
7. All Special Secretaries/Additional Secretaries /Joint Secretaries/Deputy Secretaries /Under Secretaries to the Govt. of H.P.
8. All Heads of Departments in H.P.
9. All the Deputy Commissioner in H.P.
10. Member Secretaries, H.P. State Council for Science, Technology & Environment, B-34, SDA Complex Kasumpti, Shimla-9
11. The Controller Printing an Stationery, Himachal Pradesh Government Press, Shimla-5 for publications in the Rajpatra Extra-Ordinary 10 copies of the same be sent to this Department.
12. Guard File 50 copies.

Under Secretary (S&T) to the
Govt. of Himachal Pradesh